

**BUREAU OF COUNCIL**  
**Molly Bundrant, President**  
**Carl Sizer, Vice President**  
**David Koerth**  
**Taylor Galaska**  
**Sonja M. Heard**



**Robert Fiscus, City Manager**  
**Brett Stedman, City Solicitor**  
**Daphne Parrish, City Clerk**

## **SHARON CITY COUNCIL WORKSHOP AGENDA**

**Meeting Held in Council Chambers**  
**Wednesday, May 7, 2025**  
**5:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Departmental Business

### **Administration:**

#### **City Manager:**

- Staffing Changes Report
- 2025 Greenway Trails Grant
- Municipal Building Renovations Project
- A Street and B Street Alleys

### **Finance:**

#### **Police and Fire:**

- 2024 Annual Report – Police Department
- 2024 Annual Report – Fire Department

### **Code:**

#### **Public Works:**

#### **Community Development:**

- Demo Update

### **Commissions and Boards:**

### **Adjournment:**